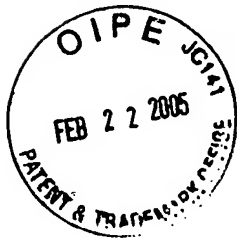


JPW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

In re Application of: Jay Lahti et al.  
For: Connector Assembly for Connecting a Lead and an Implantable Medical Device  
Serial No.: 10/632,026  
Filed: July 31, 2003



**CERTIFICATE OF MAILING UNDER 37 CFR 1.8:** I hereby certify that this **INFORMATION DISCLOSURE STATEMENT** and the paper(s), as described herein, are being deposited in the U.S. Postal Service, as first class mail, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 18th day of February, 2005.

Signature

Sue McCoy

Printed Name

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached:

- ☒ Information Disclosure Statement
- ☒ PTO FORM 1449
- ☒ Return Postcard

**FEE CALCULATION**

- ☐ \$ 00.00 Pursuant to 37 CFR §1.97(b) (before mailing of first Office Action)
- ☒ \$ 00.00 Pursuant to 37 CFR §1.97(c) with Certification (cited in foreign application not more than 3 months earlier)
- ☐ \$ 00.00 Pursuant to 37 CFR §1.97(e) with Certification
- ☐ \$180.00 Pursuant to 37 CFR §1.97(c) without Certification
- ☐ \$180.00 Pursuant to 37 CFR §1.97(d) with Certification

☐ Applicant hereby petitions for a \_\_\_\_\_ months' extension of time. If an additional extension of time is required, please consider this petition therefor.

☐ Applicant believes that no extension of time is required. However, if an extension of time is required, please consider this a petition therefor to provide for the possibility that applicant has inadvertently overlooked the need for an extension of time.

☒ Please charge any additional fees or credits to Deposit Account No. 13-2546 which may have been overlooked with regard to this filing. A duplicate of this transmittal is enclosed.

02/18/05  
Date

Girma Wolde-Michael

Reg. No. 36,724

Telephone: (763) 514-6402

Customer No. 27581



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Jay Lahti et al.

) Art Unit: 3762

Serial No.: 10/632,026

) Examiner:

Filed: July 31, 2003

) Docket: P-11616.00

Conf No: 9661

For: CONNECTOR ASSEMBLY FOR CONNECTING A LEAD AND AN  
IMPLANTABLE MEDICAL DEVICE

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

The enclosed patents are cited as potentially pertinent to examination of the above application. The attorney for applicants certifies according to CFR §1.97(e) that each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign patent application not more than three months prior to filing of the Statement.

Respectfully submitted,

Date: 02/18/05

By: *Girma Wolde-Michael*

Girma Wolde-Michael

Reg. No. 36,724

Telephone: (763) 514-6402

Customer No. 27581

<b>FORM PTO-1449</b>  (Rev. 2-32) <div style="text-align: center; margin-top: 10px;"> <b>U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE</b> </div> <div style="margin-top: 20px;"> <b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>          (Use several sheets if necessary)       </div> <div style="position: absolute; left: 0; bottom: 0; width: 100px; height: 100px; border: 1px solid black; border-radius: 50%; text-align: center; line-height: 100px;">         FEB 22 2005          PATENT &amp; TRADEMARK OFFICE       </div>	<b>ATTY. DOCKET NO.:</b>  P-11616.00	<b>SERIAL NO:</b>  10/632,026
<b>APPLICANT:</b> Jay Lahti et al.		
<b>FILING DATE:</b> July 31, 2003		<b>GROUP:</b> 3762

**U.S. PATENT DOCUMENTS**

EXAMINER INITIAL	DOCUMENT NUMBER	DATE ISSUED	INVENTOR NAME	U.S. CLASS	U.S. SUB- CLASS	FILING DATE IF APPROPRIATE
	AA	6,501,990 B1	12/31/02	Sundberg et al.	607	122
	AB	2002/0193858 A1	12/19/02	Schulman et al.	607	116
	AC	6,198,969 B1	03/06/01	Kuzma	607	37
	AD	5,730,628 A	03/24/98	Hawkins	439	843
	AE	5,275,620 A	01/04/94	Darby et al.	607	1

**FOREIGN PATENT DOCUMENTS**

DOCUMENT NUMBER	DATE PUBLIC- ATION	COUNTRY	INT. CLASS	INT. SUB- CLASS	TRANSLATION	
					YES	NO
AF	EP 0 590 756 A2	06.04.1994	EP	A61N	1/375	

**OTHER DOCUMENTS (Including Author, Title, Date Pertinent Pages, Etc.)**


**EXAMINER****DATE CONSIDERED****EXAMINER:**

Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.